

WELCOME

ST BENEDICT'S CATHOLIC CHURCH — 16 JANUARY 2022



"The Love of Christ must come before all else." (Rule of St Benedict)

WEEKLY SERVICES

Mass Times:

Mon: Communion - Service @7am (after the service, the church will be closed)

Wed/Fri: 7.00am

Tues/Thurs: 9.00am

Sat: 7.30am & Vigil @6pm

Sun: 7.30am, 9.30am & 6.00pm

**HOLY HOUR (STARTS WITH MASS)
FRIDAYS @7.00AM**



Reconciliation:

Sat: 4.30PM - 5.30PM

Exposition of the Blessed Sacrament:

Thursday: 9.30am—5pm

Friday: 8.00am—5pm

Rosary Groups:

Tue: 9.30am, Wed/Fri: 7.30am

Cenacle: Thurs: 9.30am

Prayer Group:

Mary Mother of Sorrows: Meetings on Thursdays @1.00pm (in recess)

Catholic Women's League (CWL)

Meet the 2nd Tuesday of the Month in the Fr Albert Lynch Room @1.30pm

Baptisms: BY APPOINTMENT ONLY

Marriages: BY APPOINTMENT ONLY

BENEDICTCARE COORDINATORS

Anne	- 0477 284 906 (Meals)
Lourdes	- 0402 929 391 (Visiting)
Margaret	- 0417 933 270 (Transport)
Elizabeth	- 9364 9386 (New Parishioners)
Jan	- 9364 5147 (Garden/Home Help)

PARISH INCLUSIVITY COORDINATOR: Bev Funga

PREP COORDINATOR: Maureen Bright

Email: applecrossrelgedu@gmail.com

SACRAMENTAL COORDINATOR: Rosa Ranieri

Email: stbenedicts.sacraments@gmail.com

ST BENEDICT'S YOUTH GROUP:

Ellena: 0403 774 264 Daniel: 0466 575 037

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Tel: 08 9364 1120

E (admin): applecross@perthcatholic.org.au

E (Fr Nelson): nelson.po@perthcatholic.org.au

Facebook: <https://www.facebook.com/StBenesApplecross/>

PO Box 1831, Applecross WA 6953

Office Hours: 10am—4pm (Tue-Fri)

Website: www.stbenedicts.net.au

Parish Priest: Fr Nelson Po

Admin Officer: Stefani Chen

2ND SUNDAY IN ORDINARY TIME, YEAR C

REFLECTION by Greg Sunter

Today's first reading from Isaiah is one of several references in the Old Testament that use wedding imagery – bride and groom – to describe the relationship between God and the people of Israel. The imagery is never that of an 'old married couple' but rather young lovers entering into a new life together full of hope; full of romance; and full of passion. This image of God and the people as bride and groom would not have been lost on the first audiences of today's gospel passage. Immediately, they would have recognised the significance of Jesus' first outing in public ministry being at a wedding feast – at the coming together of God and God's people, Jesus is present! It is a very neat and quite deliberate follow on from the prologue of the Gospel of John where the gospel writer uses the image of 'the Word made flesh who lives among us' to describe Jesus. The Word has come into the world and the first public appearance is at an event that symbolises the relationship between God and God's people.

The interplay between Jesus and his mother is very interesting in this gospel event. In this particular gospel it is one of only two occasions that Mary is mentioned: this event at the beginning of Jesus' ministry and then at the foot of the cross as he is crucified. Mary does not ask Jesus to do anything. She simply states, 'They have no wine', but one can almost hear the motherly tone with which it was said. I'm sure Jesus was left in no doubt that he was expected to do something about it. When he tries to avoid the issue, Mary apparently ignores his objections and instructs the servants to do whatever Jesus tells them. No fuss; no argument. How do mothers do it?

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◆ 26 JANUARY — AUSTRALIA DAY MASS
@7.00AM



PRAY FOR THE SICK

Please keep the following people in your prayers:

Myrtle Nimmo, Sr Carla, Beryl Kerman, Truus Botman, Sim Tan, Patrick Thomas, Ng Chai Hong, Beatrice Leong, Helen Overman, Shalini Saldanha, Ruth Thorn, Ng Choon Bee, Jake Heron, Nick Odorisio, Jean Bright, and all others who are not included in this list. *Thank you.*



PLEASE PRAY FOR RECENTLY DECEASED:

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ANNIVERSARIES:

Charles Randall, Alison Oakley, Julie Walton, Ann Williams, Corrado Di-Giovanni, Frances Ryan and all deceased benefactors of the parish and all departed family and friends. *Thank You.*



NEXT WEEK'S READINGS: 3rd Sun in Ord Time, Yr C

1st: Neh 8:2-6, 8-10; **2nd:** 1 Cor 12:12-30; **Gospel:** Lk 1:1-4, 4:14-21.



Pastoral Care: Yunita Lay

Email: stbenedicts.pastoral@gmail.com

PARISH SAFEGUARDING OFFICERS:

Karl Brown,
Marina Ciccarelli,
Frances Meyerkort,
Alana Coffey &
Rodney Dowling.



Email contact:

applecross.safeguarding@gmail.com

READINGS FOR THE DAY

Entrance Antiphon Ps 65:4

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

First Reading: Is 62:1-5

A reading from the prophet Isaiah

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Responsorial Psalm Ps 95:1-3. 7-10. R. v.3

(R.) Proclaim his marvellous deeds to all the nations.

- O sing a new song to the Lord, sing to the Lord all the earth.
O sing to the Lord, bless his name. (R.)
- Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)
- Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. (R.)
- Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. (R.)

Second Reading: 1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians

One and the same spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

Gospel Acclamation See 2 Thes 2:14

Alleluia, alleluia!
God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia!

Gospel Jn 2:1-11

A reading from the holy Gospel according to John

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

Communion Antiphon Cf. Ps 22:5

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

MINISTRY SCHEDULE - 22 & 23 JANUARY 2022

	SAT 6PM	SUN 7.30AM	SUN 9.30AM	SUN 6PM
ACOLYTE	ADRI SUDJANA	BARRY FARRELL	TERRY MEO	ROB PAUL
ALTAR SERVERS	JOSEPH & DANIEL SETIAWAN JAKE & JOSHUA GOLDING		CHRISTOPHER XANTHIS MICHAEL SARAVANAN	ADDISON & HARPER GRACE VALERIE WIBAWANTA
COMMENTATORS	ELAINE DIAS	JACQUIE HERON	MARGARET HANDYSIDE	BEV FUNGA
COLLECTORS	ANTONIO VARNAKULASINGHAM ELIZABETH YUSTIRA	JAMES GALVIN	ELIZABETH FEW JON HOWARD	CHRIS JOSEPH PAUL BELVISO
READERS	MEAGAN MCNAUGHT JAMES MCNAUGHT	GAY PULKER ADELE PARSONS	ANUSHIA SUPPIAH PAUL MENEZES	KELVIN GRACE JILL NORTON
EMOHC	AYLMYR SEQUEIRA KELLY DWYER	MONICA ANDERSON TINA CAMMARANO	CARMEL RECHICHI RUTH THORN	OSBOURNE D'SOUZA STEVENS CLEMENTS

ALTAR SOCIETY: MARILYN CAMPBELL

PILGRIM STATUE: ROGER & ELIZABETH FEW

COUNTERS: MEGAN DOWLING, LYNLEY BIANCUZZO, ANTONELLA HENDERSON & CHRISTINE STIPINOVIC

CHILDREN'S LITURGY: SCHOOL HOLIDAY